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PATENT NUMBER and  
ISSUE DATE

U.S. UTILITY Patent Application

|                      |                           |              |                     |             |                      |
|----------------------|---------------------------|--------------|---------------------|-------------|----------------------|
| APPL NUM<br>10017312 | FILING DATE<br>10/30/2001 | CLASS<br>369 | SUBCLASS<br>053,190 | GAU<br>2651 | EXAMINER<br>Doris To |
|----------------------|---------------------------|--------------|---------------------|-------------|----------------------|

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2655 Patel G.

**\*\*CONTINUING DATA VERIFIED:**

**\*\* FOREIGN APPLICATIONS VERIFIED:**  
JAPAN 2000-331262 10/30/2000

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|                                                                                                                                                                                                                           |                                         |                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------|
| PG-PUB                                                                                                                                                                                                                    | DO NOT PUBLISH <input type="checkbox"/> | RESCIND <input type="checkbox"/> |
| Foreign priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 conditions met <input type="checkbox"/> yes <input type="checkbox"/> no<br>Verified and Acknowledged Examiners's initials |                                         | ATTORNEY DOCKET NO<br>MTS-3284US |

TITLE : Optical recording apparatus, optical recording method, program and medium  
U.S. DEPT. OF COMM./PAT. & TM.-PTO-436L (Rev. 12-94)

|                                                         |           |                                                                                                                                                                                                                                                                                                         |                       |                      |
|---------------------------------------------------------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------|
| <b>NOTICE OF ALLOWANCE MAILED</b>                       |           | Assistant Examiner                                                                                                                                                                                                                                                                                      | <b>CLAIMS ALLOWED</b> |                      |
|                                                         |           |                                                                                                                                                                                                                                                                                                         | Total Claims          | Print Claim for O.G. |
| <b>ISSUE FEE</b>                                        |           | Primary Examiner                                                                                                                                                                                                                                                                                        | <b>DRAWING</b>        |                      |
| Amount Due                                              | Date Paid |                                                                                                                                                                                                                                                                                                         | Sheets Drwg.          | Figs. Drwg.          |
| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b> |           | PREPARED FOR ISSUE                                                                                                                                                                                                                                                                                      | Application Examiner  |                      |
|                                                         |           | <b>WARNING:</b> The information disclosed herein may be restricted.<br>Unauthorized disclosure may be prohibited by the United States Code Title 35,<br>Sections 122, 181 and 368, Possession outside the U.S. Patent & Trademark<br>Office is restricted to authorized employees and contractors only. |                       |                      |

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